

Thoughts

2015-2025

**500 Politically Incorrect
Tips and Ideas**

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Originally written in Portuguese

Introduction

The good thing about writing without the expectation of publishing a book is that the content becomes less watered down.

Writing in short sentences... the learning comes more easily.

Disregarding paragraphs, syntax, or punctuation eliminates reading for idiots.

Not being a well-known writer allows you to write without fear.

With over five hundred general phrases/thoughts, the book contains useful things I've learned from life over more than ten years.

Listening to, living with, and interacting with geniuses and imbeciles from diverse social classes, in various situations, and from different parts of the world, I perceived things between the lines that will be useful, not to everyone, but only to those who know how to digest them.

Someone may have already said the things I've written here, but I've never heard them, or at least not explicitly.

1. I believe in metaphysics, which is an idea greater than the Gods themselves, since it encompasses everything that has ever been thought beyond nature. I may even like some things about Jesus Christ, or any characteristic of any religion, but I only believe in metaphysics.

2- Religion is like shit, the more you hit it, the more it spreads. Proof of this is the religious person, who always tries to intensify their faith when reading this phrase.

3- The human species has been eating, sleeping, and having sex for two million years, and yet there are still people who talk about the future. It's no coincidence that a metaphysical future had to be created to try and alleviate the fear of nothingness.

4- All metaphysics is insufficient, because we can always think about what comes before or after something, e.g., heaven, God... If I can think about what comes before and what comes after (which are other metaphysics), none of them hold up. Here metaphysics loses twice: first, in the singular world, and second, within its own supernatural perspective.

5- Unemployment at the beginning of my adult life, the delay in finding a regular job were bad things, but as every coin has two sides, I had benefits that only idleness brings, the time to think.

6- In capitalism, every new idea on any subject that begins to spread through society, whether that idea is economic or not, always has a market-driven perspective behind it, aimed at selling a product or service.

7- Staying in the same place for a long time is not an obstacle to the evolution of the mind. Sometimes it is more beneficial than being a traveler.

8- When someone tries to deny Marxist dialectics, they are indirectly affirming it, being its antithesis.

9- Capitalism was the first system that managed to bring religions to their knees.

10- Desperate advertising on social media, giving money to those with the most "views" and censoring others (modest capitalist censorship), was the worst money ever spent.

11- Censorship under capitalism changes from era to era. When religion was tied to the state, and the state to commerce, or religion to commerce, speaking ill of religion indirectly affected production, which is why it was prohibited.

12- What saddened me about the September 11 attacks were the deaths of the cleaning staff, the maintenance personnel, and all those who truly made the system work.

13- Elite and state, the only words that should come to your mind when she becomes enlightened.

14- Although most share common ideas, not everyone in the elite is elite, and not everyone in the lower class is lower class.

15- A criminal will always be a criminal until he becomes the commander of some country.

16- Chess, when detached from and without comparisons to other issues, does not make you any smarter.

17- Democracy creates corruption because it already implies a rhetoric that allows rulers to achieve their goals, and within rhetoric it is difficult to find anything true. Rhetoric works with impressions, dialectics works with reality.

18- You never won anyone over by telling the truth.

19- The factor that has the greatest effect on us is death; the will is how we will try to overcome it.

20- Olavo de Carvalho: "- Trotsky said that capitalism cannot be maintained solely by force; it needs a moral code. Olavo says the opposite, the destruction of morality is essential for capitalism, and capitalists know this, but communists don't. With the destruction of morality and religious values, only the economy remains. Therefore, there is no affront. The left worked for the big bankers without knowing it. The USSR was sustained by big bankers and industrialists, and the PT government in Brazil was the period in which banks grew the most."

21- Gay rights and feminist causes, those that see prejudice where there is none, and those that advocate for moral emancipation are always supported by broadcasters and large corporations.

22- Trotsky and Olavo are both right; they both talk about morality, but the underlying moral characteristics are different. Trotsky speaks of a more primitive morality, one in which one cannot kill, rape, steal, kidnap... This morality, which denies violent behavior, is fundamental to living in a capitalist society, a society where private initiative and free consumption are essential and would be harmed if there were no primitive moral foundation.

23- Olavo de Carvalho speaks of a morality that became clear in the 1960s. A lighter, secondary morality that seeks to extinguish or mitigate the influence of religion and the traditional monogamous family, thus opening space for the unprecedented dominance exercised by the economy. The conclusion is that both are correct, and we should not compare them because they speak of different issues.

Capitalism would not exist without the morality described by Trotsky, and capitalism would not have intensified without the morality described by Olavo. Primitive morality is essential and the basis for everything, since even the most macho and the most feminist agree that killing and stealing are immoral acts. Therefore, primitive morality sustains not only capitalism, but any political and economic system; primitive morality sustains every human being.

24- The United States was built from the bottom up, Brazil from the top down.

25- Brazilian police hate the poor and tolerate black people, American police hate black people and tolerate the poor.

26- Saddam Hussein was captured before Bin Laden, simply because the latter didn't mind living in caves.

27- The truth about human beings is much more connected to biology than to psychology. We should look for hormones, not the mysteries of the unconscious. The simple fact that we give an almost infinite dimension to the unconscious only reveals our own vanity.

28- Psychology is an embellishment that relies on other, truly important areas of study.

29- The terms used by psychology are glaringly artificial.

30- The development of society's material conditions creates a distancing from nature. Thus, to achieve primitive behaviors today, an intermediary is necessary. Culture, language... are the main intermediaries. These primitive behaviors will inevitably reappear at some point, but to a lesser degree.

For example, today it's not possible to go straight to sex, as was the case in prehistoric times. One must first find a job and good conditions.

Financial resources, a few carefully chosen words of love, a dinner, and a little more patience to then achieve mating. That's why the "art of seduction" was built on provocation, irony, tension, a certain initial disdain... All of these behaviors that subtly allude to what cannot be completely escaped: instincts.

31- The homosexuality of black women has an explanation beyond hormones. Social prejudice. Because black women do not fit the beauty standard, they spend more time alone than white women, which creates a stronger bond with other black or white women, but not so much with black men, since black men also have ingrained prejudices. This stimulates a love relationship with another woman who, most of the time, resembles their own father.

32- Black women considered beautiful today are those with lighter skin and thinner faces, with features resembling white European women. True African women without mixed ancestry are still seen as outside the beauty standard, even by Black people themselves.

33- Detachment from civilian life, family, and friendships elevates us to such a high point that it allows us to see reality. But the cost is also high.

Conversely, proximity blurs our vision, but there's the joy of becoming duller. That's the other great cost.

34- The greatest affliction is realizing that, to a certain extent, your work will determine your personality, your worldview... If you choose path (A), you will leave aside path (B), (C), (D)... All other issues will be absorbed very little by you (The deeper you go towards what you have chosen as the main one, the more superficial you will become in all other matters). If you try to divide your attention, then you will not do anything right.

And in our own primary choice, there will be divisions and, consequently, a superficiality on our part. We may find that

We're doing well, but there's a "golden vision" that will allow you to see further while blurring what's close by.

35- Sometimes it's so subtle that we don't notice it. The big problem then isn't knowing everything, which is humanly impossible and useless. But realizing that knowledge influences your being, to what extent can we fervently affirm such a "truth" or a correct path, or even assert a "lie," if our vision is limited and always will be?

36- The internet has created the worst income distribution in the world.

37- The means that facilitated the insertion of children and adolescents into the world of work will also be the means that normalize what is called pedophilia today, but which will not have that name, it will simply be called a relationship.

This has been happening ever since the machines of the industrial revolution facilitated the integration of children and women into the labor market, giving a new image to these beings who previously had very well-defined roles in life.

By entering the market, a child will be on par with an adult, or even surpass them, often becoming the main source of income for their family. Because today the internet has elevated advertising and marketing to an absurd level. To prove this, we only need to look at what online advertising was like in the 2000s and compare it to 2020.

So, when a child finds themselves part of the adult world so early, they begin to imitate it. This imitation is the only thing they can do, since the child's brain hasn't changed, but rather the organization around the child has.

38- I've always been suspicious of what is considered good or bad within a democracy. It's better when a woman hits a man than when a man hits a woman, it's better when someone from the Northeast laughs at...

It's worse to see someone from São Paulo laughing at someone from the Northeast, and worse to see a Black person being insulted by a white person than a white person being insulted by a Black person. Think about these situations, the impression they give. It's the impression that when the weak, the worst, the miserable prevail over the strong, it's a good thing; the opposite is not. Democracy itself wouldn't survive without such weaklings.

39- Every man can be manipulated more easily than a child if the context involves issues or people he loves.

40- All forms of therapy are ineffective and promote the taming of man. Even therapy is a useless creation that fundamentally has commercial intentions.

41- The perfect woman would be one who had the same testosterone levels and the same clarity of vision as men.

42- Babies born with serious health problems that prevent them from having a normal and conscious life should be spared such suffering. By keeping them alive, society itself behaves like a monster. Few people realize or perceive the monstrosity created by empathy, by feelings. It is worse than the monstrosity that only knows anger.

43- Freud was right to explain in more detail that human beings are not guided by their own legs, but are pushed from behind; that is, he made a statement. The big problem is finding a use for that statement. What to do with what Freud said?

44- I don't believe in the metaphysical Jesus, I believe in the historical Jesus.

45- To win an argument, it's very useful to use terms that already imply the confirmations you want, even if they are false. An example is "Gender ideology," where it is already implied that...

Gender is ideology, already validating the very discourse that hasn't even begun yet.

"Sexual orientation" is also used, implying that sexuality is an orientation. If we discuss this with people without discussing the terms, we're already at a disadvantage.

46- Abstraction is not entirely false; it is only used as a didactic method to better understand something, but it does not exist in reality. "The object and its color are only mentally separated; in practice, they are the same thing." Biology and psychoanalysis are not separate in the human body, but didactically they are.

47- Friendship is compassion, love is tension.

48- The easiest way to lose a woman is to talk more than she does.

49- The more seriously you take a woman, the less likely she is to sleep with you.

50- The woman herself feels that something is wrong when someone takes her too seriously.

51- Social media has made the work of the police easier, just like Alexander Bell.

52- Most serial rapes happen in capitalist countries.

53- If I get rich at 20, I'll spend most of the money on prostitutes, but if I only get rich at 60, I'll buy dynamite.

54- Every person considered crazy seems normal when the subject is sex.

55- The moral certainty of organized crime has never convinced me. Just like the "mangina" ideal, which characterizes crime in Latin American countries.

56- The leaders of the main factions look more like the police than ordinary criminals.

57- The death penalty would be a benefit to the prisoner.

58- There are people who fail to realize that there is no difference between the death penalty and life imprisonment.

59- Comparison is a distortion of the meaning of the argument. The example is the exact representation of the meaning, using another identical example.

60- The modern age has changed the ways relationships are formed. Most men have to pretend to be interested in something other than sex, or at least omit it somewhat. That's why language is used as a bridge to sex. Language is any indirect resource, not just vulgar (common) means of communication.

This lack of concern with sex (initially) and the focus on other issues implies that the man has good genetics.

Men with status, money, or good looks don't need, or need less, indirect means, because they already "understand" good genes. Therefore, restaurant before sex, content before sex, conversation, love... The greater the technology and the distance from human "animal" life, the greater this bridge becomes.

But this is not the woman's fault. To survive in today's society, it is necessary to have a home, a profession, and money. This creates an additional duty for women, who previously only had to worry about finding someone to protect them from predators and feed them for nine months. Today...

Instinctive obligations have been expanded into social obligations, which encompass many topics, not only for her but for her offspring, who are the "future."

Mentally retarded individuals (those with Down syndrome, schizophrenics, autism, etc.) eliminate the bridge in romantic relationships. They go straight to libidinous and sexual acts. Their brains are retarded, but their instincts are not. This proves that it is not only material advancement that increases the bridge, but rather intelligence and superficiality.

There are also sub-bridges. Just as the word "cu" (ass) was created, the words "bunda" (buttocks), "glúteo" (gluteus), or "nádegas" (buttocks) came later; these last two evolved when the language began to feel ashamed of the word "cu".

Of course, it's impossible to list all the characteristics of this bridge and its sub-bridges. I gave the example of language, but there's also culture, behavior, architecture... Anything created by humans or touched by them can be called a bridge.

Anything that distances itself from sex and struggle is actually false; it may offer comfort, but there is no truth in it. Sex and struggle are almost metaphysical laws. Of course, this distancing is not an escape, but rather another way to reach sex and struggle, "all roads lead to Rome."

It is clear that capitalism, focusing on the production of goods and creating a monitored and controlled society, was not the origin of this situation; it began six thousand years ago with the creation of the first groups of tribes and states. Capitalism intensified this because it created many intermediaries for human satisfaction. Work, money, and the goods themselves are means to achieve ends, which are the pleasures of the individual.

The very mechanics of such a commodity is a set of means (bridges). In a car, one thing influences another until this transmission system manages to reach its final goal, which is to move the wheels. Just as ink, fabric, and sewing are means to arrive at a shirt. There are other types of commodities that displace natural pleasure into artificial satisfaction. Any act that replaces the sexual act, but gives the "same satisfaction as it."

And the commodities that harness the instinctive forces of human beings and house them in artificial places. Others, besides sex and fighting.

Dance moves the body (specifically erogenous zones), and this movement creates prominence and increases the perceived area of the body. It was one of the first bridges.

Christianity represents this culture very well. In moments of despair and emotional weakness, you seek Jesus and similar figures; in moments of excitement, you create thoughts and behaviors that are allusions to the enemy of Christ, who in mythology is the Devil. This dual relationship of "passivity-violence" can be found in different ways on the bridge.

Everything that creates distance is explicitly valued, but deep down, very deep down, it is rejected, and conversely, everything that is closer to or on the same level as sex and violence is again explicitly devalued, but implicitly valued.

There's a set of things (which I don't know what they are) that make us seek a longer, more foggy road to get to sex and fighting. In front of others and at the beginning, the rule is subtlety.

61- Dwarfs have a strong tendency to become homosexual.

62- Everything can be explained technically, even feelings. We just haven't found the right way to do it.

63- Crime is the true reality of humankind. Institutions fight to keep society passive; this "institutional force" is also a type of crime.

64- The basis for animal rights is the same one they invented for "human rights".

65- Feminism, gay rights, environmentalism, Black rights, and others, are issues that could only exist under capitalism. Because there needs to be economic "stability" to create room for these issues. A type of distraction that vulgar economics has always known how to use.

66- Today there are no communists. If you are not willing to take up arms, you are not a communist, you are just a puppet of the great culture of capital.

67- Anarcho-Capitalism is a tantrum of rich people. A tantrum of the right wing.

68- A 21st-century person who can't avoid pregnancy, to the point of needing a federal law to "support their desires," is either an imbecile or negligent. Unlimited abortion must be the pretty way the state found to end the offspring of these people.

69- Never commit the sin of writing and planning your life.

70- There are things you only understand if you're immersed in them.

71- There is a certain "wickedness" that every adult acquires over time, whether man or woman.

72- Mangina behavior is a Latino thing.

73- "Not everything can be resolved through dialogue." This phrase implies a special place for dialogue. I rephrase it for those who understand: "Nothing is truly resolved through dialogue."

74- There is a mental strain involved in achieving something that makes that something less valuable to us. The process gets you used to it, and that's why it causes an almost imperceptible discouragement. It's not just the end, as Schopenhauer said.

75- Arrogance will always exist, on one side or the other. Someone who reads a thousand books and continues to be as humble as possible with everyone, is indeed humble, but at the same time creates an arrogance towards...

With a thousand authors read, it's as if they were so useless that they didn't even have the power to change one's thinking. Ultimately, the shame of arrogance is created by the union of a "humble" majority. Hence the pleasure generated in people who are not so humble when there is a possibility of going against one of these "humble" individuals.

76- Judeo-Christian culture has attributed evil to women. Thus, any deepening of a relationship and closeness with a woman tends to be viewed negatively by those of a clerical nature. This is why there are assertions that innocence is lost with women, recalling the old story of Eden. Again, there is that enormous importance that the church gives to the female sex, placing it as the cause of almost everything. At its core, there is an admiration for the feminine, which is the basis for all of this.

77- Feminists, on the other hand, borrow this idea and go to the other extreme, attributing an almost angelic characteristic to women.

78- The division of knowledge into various subjects serves didactic purposes, but never gives you the ability to know the whole, which is what is most important. The same is true of subdivisions within the divisions themselves. These divisions hinder many of the relationships that were made before the 19th century. The many words used to refer to the same thing obscure the real causes of those things.

If something has many "different" definitions, it's probably wrong. Perhaps the capitalist need to constantly innovate, creating commodities for everything and new modes of production, influenced the creation of knowledge.

That's why today, most philosophers and writers, in general, write timidly, because there's always the idea that they might be wrong and that in 2, 10, 100 or 300 years someone might write about them and "prove" they were wrong, or complement those who were right. In other words, what could give more weight to this idea of

What is a more "secure" longevity than the future created by capitalist culture? Hence the tendency of modern writers and philosophers, at heart, to adhere to capitalism, even if only slightly. This also creates a tendency to always force scholars to write by placing a "but" after every statement.

There's this illusion that everything changes or can change all the time. Nobody has the guts anymore to write something and say they're completely convinced it's finished and correct. Thought is a commodity that's always changing; everyone writes leaving room for future disagreement. Those who are certain about anything are called fools.

Much of what exists today in philosophy and science is what is popularly called "padding" or simply "beating around the bush"—many different (even profound) explanations for the same thing. Many authors know how to write, which gives it a nicer touch... But it's still beating around the bush. Not to mention the attempts to explain the explanation...

79- Love, the love between a man and a woman without much sexual interest, is nothing more than a physiological delay. The lack of a healthy physiology makes children, women, and the elderly the symbols that generate and defend love. That is why adolescent love is more impactful for us; sex is not developed, and all that remains is the "mental" part of this "love," the idealizations...

80- Having a child would be the antithesis. When the body reaches its limit, it needs to become something else, abandoning the first. The most mediocre human beings have children early.

Weakness appears soon after childbirth. See postpartum depression.

81- In capitalism, profit is based on quantity. Even specific products have behind them a large quantity, not of supply, but of labor.

82- Machines create overproduction, overproduction creates unnecessary goods, unnecessary goods create unnecessary jobs, and the latter creates unnecessary behaviors.

83- In general, when a young couple stays together for many years, it is a sign of retardation.

84- The first homosexuals in humanity were those who discovered what woman truly is.

85- When a woman harasses a man, people find it attractive.

86- Someone who talks about something without being surprised shows that they have studied the subject extensively.

87- The role of young people is to create, the role of old people is to criticize.

88- You only get sad when someone else criticizes you negatively if you're usually happy when they praise you. Because we consider others. Aversion is also a form of consideration.

89- The more you understand a subject, the more tedious it becomes.

90- Money, that's what made the dictatorship win.

91- Censorship used to exist, but today they've discovered that the immense availability of the same thing creates trivialization, lack of interest, and a lack of truth.

92- Being too impartial negates you as a person.

93- Creating the option to pay in installments was also a way to keep people in their jobs.

94- Norway, Denmark... They derive their wealth from unofficial colonies in Africa. That's why it's a country with a good distribution of income, services... There are other reasons as well.

95- Concern for the environment began when they realized that, in the future, production could decrease if the environment were severely damaged.

96- " - It's not just the "socialist impossibility," the economic blockade by other countries also made trade difficult in communist countries." They forget that the word "embargo" refers to when capitalists stop doing business with you. If the withdrawal of capitalism impoverishes you...

97- Poetry has never convinced me. If someone relies on cunning writing to say something, it's because that something wouldn't be convincing if said in a normal way. And if it doesn't convince when said in a normal way, it's because it's not effective. Poetry is only reliable when it has coherence at its core.

98- If everything is partial, - it depends on - being impartial in analysis is a paradox.

99- Something that is very clear, that people are very certain about, is actually less clear, more hidden. Common sense is the pinnacle of this concealment.

100- One of the reasons rape is hated is also due to the fact that getting sex is generally considered "difficult," hence the similarity to the "hatred" against theft.

If everyone takes a long time to acquire material possessions, everyone will hate the one who obtained them abruptly (or too easily = men who sleep with many women create a threat in the instincts of other men. Here there is envy, not hatred). That is why it is something more hated.

Men prefer women because they are passive, have fewer hormones, and sex comes more easily to them because they don't compete; men are the ones who compete. Women don't have the responsibility of taking the initiative to maintain the species.

101- A woman, in order to attract, may lack physical beauty, but she can never lack sensuality.

102- All those who claim to do something for others, in reality do it for themselves. Just as a mother wants to see her child happy so that she herself can feel happy. The ultimate goal is always oneself.

103- Real objectives of the exaggerated social isolation in 2020/2021: 1- To weaken the image of opposing politicians through the obvious weakening of the economy (therefore, those who want isolation are those who are not in power and/or want to gain more power). 2 - To inflate prices in the purchase of medical equipment and supplies.

3- Sealed coffins, sudden burials, and all sorts of "speed" and "secrecy" in procedures, favoring organ trafficking.

104- You feel good when you say that black people are equal to white people, just as people centuries ago felt good when they said that black people were inferior. This feeling doesn't reach us because it's a universal truth, but rather because it's something that most people of their time believed. This is the thinking of the falsely anti-racist left.

105- The greater the intensification of work in society, the greater the cheap entertainment. The first creates the second. Remain
Spending nine hours a day inside a factory or office for years makes you incapable of receiving or creating anything profound.

106- A group of men who manage to do the same thing for two thousand years must have certain characteristics that are superior to others. In the case of priests, one of them is silence.

107- Escaping from prison five times doesn't mean you're smart, it just shows your stupidity in having been recaptured at least four times.

108- Saying something unusual in a natural way conveys the idea that what you said is normal. That's why this is one of the elements used in comedy.

Saying something that everyone knows isn't true and then, without delay, saying two more true things will make people laugh (depending on what was said) because you treated the first statement as something common, but your next two statements, true and known by everyone, reinforced the comedic nature of the first.

109- I feel that prejudice has ended due to issues that depend more on social well-being than on truth.

110- The Jews spent centuries being expelled from so many countries... "They must have been easy to get along with."

111- Capitalism does not necessarily create this "democratic social liberation." What seems to be true is that the latter greatly helps it.

112- This "organized" society finds it strange that there are deficiencies in education.... What is strange is the very act of systematic teaching.

113- In this "organized" society, it is very bad to talk about disagreements.

114- Keep things calm and, as Nietzsche said, "The values chosen are those that perpetuate the species." These are the main reasons for the unhealthy democratic social empathy of today.

115- A skilled person doesn't feel happy looking at their own skills, they feel happy seeing others admire their skills.

- 116- The universal human right, seemingly without cost, given to us freely, without asking for duties... its real cost is broad, deep, and heavy.
- 117- Wouldn't it be better to sell something to a black person and make a 50% profit, instead of killing him?
- 118- The most ridiculous phrase: "I don't agree with your opinion, but I will defend to the death your right to speak." No, some people don't deserve the right to speak.
- 119- The behavior of a lesbian woman is very similar to that of a perverted boy.
- 120- My generation could also be defined as the "debate generation." There's nothing manly about that.
- 121- There is a cost to lowering costs. Capitalism has forgotten this.
- 122- Sergio Moro managed to irritate both the left and the right, showing us that there is another class, the class of sons of bitches.
- 123- Democracy, values, morality... Words repeated endlessly, perhaps to hide something dirty.
- 124- Democracy accepts idiots.
- 125- No expensive item can be sold without first selling trinkets.
- 126- If a poor person can make a transaction online today, imagine what a millionaire can't do.

127- I never understood the phrase "if everyone did their part..." Wouldn't that be exactly what would make everything ordinary and boring?

128- The "war on drugs" kills more people than drugs themselves.

129- Regretting it in the end is something you see in American movies.

130- A country only reveals its true nature when it achieves independence in production. This was the case with Nazi Germany, the USA, and even earlier with the British Empire.

They display all their prejudice because they have no reason to hide it. The economic embargo against them is laughable and practically impossible. They only tend to hide who they really are if other economically independent countries oppose their ideas.

The prejudice and racism of the US, France, and the UK gave Nazism the opportunity to flourish, as these countries were either indifferent or unconcerned.

131- The owner of Instagram was a shy boy who didn't like having his picture taken, maybe he was even teased for it, and today he makes money off photogenic idiots.

132- All learning is based on things you already know. When you delve deeper into a specific area, you can no longer make those connections with known things; that's when you start having to learn it as it is. In the first case, you bring it closer; in the second, you bring yourself closer.

133- Ted Kaczynski didn't get a life sentence for killing three ordinary people; that would be absurd even to the most delusional jurist. He got a life sentence because of the reason that led him to do it.

134- When a person knows their expiration date is approaching, it diminishes their ego.

135- Killing a criminal is like annulling the crime he committed; this was common in the Middle Ages. In capitalism, killing another has become a bureaucratic process, because capitalism has influenced the legal system not to "destroy" crime, but to "fix" it, or at least try to.

Today, instead of killing pedophiles, we study the crime, the profile of the criminal, the victim, the social aspects, prevention, separate prisons...

Capitalism is the mother, docile in almost everything, real life is the father...

136- Nature created more women than men for several reasons, one of which is to facilitate procreation, giving men the possibility of increasing the species without the delay of the pregnancy period.

137- Being a woman is inherently disgusting. A body that constantly fights against a "frightening old age," full of cosmetics and metals to increase its value, a condition that lasts only a few years.

Perhaps that explains why it's so good to eat. There's always a fine line between two extremes.

138- Anal sex is a sign that they've grown tired of women. They're looking for something more.

139- If rape and hatred of rape exist in a society, that society must already inherently have the foundation that sustains those two things.

140- The problems of overcrowding would be easily solved if the death penalty existed. In the end, the problems of the former would be immensely less than those of the latter.

141- If the feminist were a man, he would be a sexist man.

142- A horny woman is something valued by society.

143- Women are capitalists by nature.

144- Saying that youth is the best phase is not true; perhaps it's confused with the idea of producing goods. That phase, yes, is the one with the most vigor for the workforce.

145- Someone who is willing to expose something negative about themselves to anyone, deep down doesn't really think it's negative; in fact, they may even admire it. They are like those people who complain about their insomnia to others.

146- After a set of learning experiences, one should stop for a while, otherwise one will unlearn them.

147- Social morality also has a strong basis in the opinions of the elderly, who have lived longer and therefore can apply them to others.

148- To call the "Middle Ages" that way is a mistake; at that time, values and ways of life were far superior to those of today.

149- Capitalism created the talkative man.

150 - Writing things with the concern of rhyming. Are these the modest shackles of poetry, its only virtue?

151- A journalist who doesn't pay to obtain important information is not an ethical journalist, but a freeloader.

152- First and last names that begin with the same letter are more impactful.

153- Yes, surnames emerged when people began to place importance on their oldest relatives, on their origins.

154- Discussion and debate were unthinkable things for healthy men of the past. If I accept debating ideas, it means that deep down I believe I might be wrong or the other person might be somewhat right. Debate between opposing opinions dilutes their certainty, showing that, deep down, both are wrong.

155- The best way to endure something is to blame others. The black man goes beyond the limits in which he can say he was harmed by the unfortunate slavery, therefore he appears to endure a more suffering life.

156- There is an enormous unconscious satisfaction in black people saying they are black, in poor people saying they are poor, and in any other minority expressing themselves in this way. They may not even like who they are, but the satisfaction comes from blaming others for their misfortunes.

157- If we understood the context, most major events would lose their appeal.

158- Even if something is not a commodity, is not for sale, in the eyes of others it will be as such; the thin line that separates commodity from use value is not detected in practice. Everything that applies to one, applies to the other as well, by impression.

159- Capitalism has created things in our unconscious that even Freud wouldn't have discovered.

160- Capitalism and Christianity are always in a state of becoming; there is no end. The former frantically seeks to increase profit, the latter frantically seeks salvation.

161- Generosity is good until the money runs out.

162- When one begins to organize the history of something, it means that this thing has already come to an end, or is close to it.

163- Regions with abundant rainfall tend to create less violent societies.

164- The US incites people, then complains about immigrants.

165- The first filter for immigrants is their Native American appearance.

166- The US depends on the whole world, which buys its goods and enriches it, while at the same time hating the whole world.

167- The wildly disproportionate reactions of Americans after 9/11 resemble teenagers rebelling against their parents for having their cell phones snatched away.

168- Capitalism has transformed natural behaviors into recreational activities, exercises, walks, target practice, fights... also creating the correct days and times for each activity. All this to make itself tolerated.

169- The feminine characteristics that arouse the desire for protection in men seem to me to be weaknesses, hence the desire to protect them. The child also shares these feminine characteristics, only in a more modest way. Large eyes, flabbiness and weakness of the body, exposure of sensitive areas of the body, lack of body hair and long hair (unsuitable in natural environments).

170- Social democracy created the female ego. It needs it to survive.

171- For all the fake women's profiles I created on social media, I had to reduce my cognitive capacity by 40% so that people would believe the conversations were actually written by a woman.

172- The human brain is lazy, which is why impressions are dominant in the great mass. The intellectual has to make an enormous effort not to be carried away by superficialities.

173- Capitalism pushed women into the labor market. This forced the raising of children, especially boys, by their grandmothers. The result was a weakening of their mental capacity.

174- A child's desire to learn something stems first from the empathy the child has for the person teaching them.

175- The difficult, the complex, never generates emotion, except when related to other things. Not that crying, feeling emotions is something for less educated people, but no one has ever cried analyzing a game of chess. They may have been moved for other reasons, such as when someone says that "calculus is when mathematics meets God"... Here, only God evokes emotion.

176- Capital does not eliminate prejudice; it hides it behind commodities. Prejudice is too instinctive to be eliminated over only a few centuries or millennia. Capital can survive in a normal, prejudiced society... But it will have a limit, a limit that extends little beyond the commercial state of the Middle Ages.

177- Prehistory showed the reality of humankind, the Middle Ages showed the reality of living with a greater Hierarchy. Money circulates and is earned much more in a free society, but this type of freedom is specific. Free to be a buyer of liabilities, generating assets for a minority. It is never individual freedom. It is a "freedom of the passive masses." A person who lives in a Western country and with In developed capitalism, such as in the US, if a person suffers a crime and is defamed, that crime is not viewed as seriously by...

society is free from liability regarding bodily harm. Precisely because defamation does not interfere with the purchase of liabilities from that person.

In the Middle Ages, being insulted was considered an injury to one's honor, whereas a physical injury could easily be retaliated against and appeased.

178- The Middle Ages without religion would have been the best way for men to live together.

179- From the moment you eliminate your morals, opening yourself up to anything, you create infinite possibilities for new goods, services, and investments. This is the idea of mega-entrepreneurs who have been shaping society slowly since the 20th century.

180- All fights against market obstacles are masked as fights against social prejudices. Like when the Greeks understood that sometimes the best attack is to use a wooden horse. Danger in the form of a gift.

181- Individual, narcissistic morality is the only true one. When someone proclaims the morality of the masses, they feel an exciting satisfaction, but deep down they actually feel anguish. That is why every leader conveys harshness in their body language; it is an internal conflict between the created morality and the individualistic reality of their biology.

182- The moments when we let our individual morals shine through are the happiest moments of our lives. That's why childhood and youth are remembered fondly; instinctive arrogance was at its extreme. Leaders are sad.

183- Morality is individual and inherently conflictual.

184- Most women are prostitutes because of their liking for sex.

185- The need for survival is an exception, highlighted by the "mangina" society. Just like the criminal man.

186- Mathematically, everything is important. If you remove the smallest gear from a mechanism, you destroy everything.

187- Whoever calls for the end of the social hierarchy will establish themselves at its peak, if others accept its end.

188- In any extreme change, there will be current elements that will forcefully try to survive; it is at this moment that we judge the change unnecessary, these elements give us a sense that we are wrong. They are instinctive distractions.

189- Although I admire instinct, it weakens us after a certain time.

190- In a democratic and Christian society, where men have to work a hundred times harder to win a woman, rape is something hateful, as it generates an unconscious envy due to the impression of ease.

191- Nowadays, money has spread to everything and everywhere, which is why we now hear voices that were previously despised. The speculative society has made it easier for individuals to become rich. It is no surprise that every crazy idea of the 21st century is funded by its respective lunatics locked away in some room in a large house.

192- Men have never felt anger towards a woman convicted of rape; it's even pleasurable to imagine oneself as a victim. Most women actually feel compassion for rapists; it wouldn't be hatred towards them.

Is this just a male tantrum caused by the victorious, mangina-like society?

193- Dance is the enhancement of erogenous zones, modestly or not. Dance is also part of the bridge.

194- Ponte is everything that has "evolved" society and weakened instinct.

195- There is a bridge that increasingly distances people from the direct fulfillment of their instinctive needs. The consequence is twofold: explosion or implosion. When there is an explosion, it is called "crime"; when there is an implosion, it is called "depression".

196- Good books are progressive. Those that can be understood by opening to any chapter are only for sale.

197- Where does the female ego come from? From the father's flattery.

198- Christianity succeeded in making man stop questioning in isolation, and instead make them feel emotion through poetry.

199- The real man, without democratic, Christian, social influence... would live to be 20 years old. They would kill him, but they had to be quick, before he killed himself.

200- If you don't study something deeply, you will be controlled by those who thought about it deeply. It's not a problem of stupidity, it's a human limitation.

201- The woman is a big child. That is, when she isn't literally as tall as one.

202- You can create genuine emotion even from a liar. Perfect persuasion.

203- Some writers wrote their works in the eighties, but in every case, such ideas had been in their heads ten or twenty years earlier.

204- Social admiration (small circle...) is not the decisive criterion for attracting a woman. There are famous men who attract ordinary women, but who may not attract equally famous women. Just as there are socially disadvantaged men who are attractive. I think the decisive factor is a fit between status and the context in which that man fits. A psychoanalyst would never be attracted to a football player, at least not to the same extent as she would be attracted to other men who have excelled in the study of the mind.

205- The prevalence of human beings on Earth has created a new race, that of the elderly. Because they live longer, they are the ones who decide on morality; the young merely imitate them, thinking they are revolutionaries.

This outdated, democratic, progressive, and sentimental morality wins through sheer numbers. It's like in chess, when there are ten pawns against one queen.

206- Superficial and fleeting relationships between people have a cause, which is contact with thousands of others, or the possibility of such contact. People who lived in small groups were more united.

207- The female body is not the aesthetic ideal chosen by nature. The male body is.

The woman has a body that pleases the male eye, but never hypnotizes them, as is customary in post-industrial societies.

The modest pleasure it generates is instinctive, stemming from the desire to procreate. The current intensification goes beyond instincts, it's artificial and part of the bridge. The strength of our instinct to protect her is linked to her bodily weakness. Her body is essentially fat, the fat that enhances erogenous zones, but in nature this is a weakness. That's why she neither fights nor flees.

208- I learned to play chess on my own at age 22 because I wanted to discover why such a simple game, with only a few pieces (or so I thought at the time), hadn't yet been deciphered.

If the world's best GMs had to learn in the same context as me, I would be the best player of all time. In chess, every step you take to improve is like breaking off parts of your own brain.

209- Much of the tension between men and women comes from the mother, who in childhood always gives an air of sin to something normal.

210- Windows is the most politically correct system there is.

211- In progressivism, you are taught from a young age to be ashamed when looking at an attractive woman.

212- Capitalism does not create the idea of the future; the idea of the future is the basis of capitalism.

213- Putting yourself in someone else's shoes is the current obsession, since it's not the other person who suffers, but you. Everything that harms you and not the other person is the basis of all created morality. True, instinctive morality doesn't bother with selecting things; even the act of selecting is foreign to it.

214- Prehistoric humans didn't get upset when someone "vilified their character," mainly because that concept didn't exist in their minds. To harm another without harming their body, it was necessary to invent rights. Rights are like large, invisible parts of our bodies, which tend to grow in the capitalist system. They don't take your life, but they freeze your bank account.

215- I no longer need to take a punch to ask institutions for help; your soul, your morals, your dignity, your "right to exist" transforms you into a donkey chewing grass while protected inside an invisible ball. The little ball of rights.

216- Right is not reward, right is everything that will be given to you regardless of anything, merit. If that's the case, the only real right a human being has is the right to die.

217- Through numerous observations I am led to affirm that homosexual individuals have mental instability. Most of the time this "mental virus" is beneficial to the individual. A virtue. But in rare cases it transforms into negative behaviors.

Using body parts for purposes unrelated to the dictates of imperative biology is a sign of deviation, and in this mental vacuum resides the virtue or vice that will appear in the individual's behavior throughout life.

218- The first phase of learning is rote memorization.

219- It's so good to do things without external pretensions.

220- There is a huge difference between cause and trigger, as well as between the initial reason that explains something, the reason that explains why that something persists, and the reason that explains its end, if it has an end.

221- The modern leftist and the Christian are the same thing, they find pleasure in pain.

222- In capitalism you have to keep thinking about something all the time, developing that something more and more. As if there were an end.

223- When you have some experience with something, you are less nervous about doing it again and again.

224- There is something that drives us forward and doesn't let us give up under any desperately difficult situation. I literally feel that energy in my blood.

225- Hope, it too is paralyzing; it sometimes puts some things ahead of others that are more important.

226- Behind every criminal there is a woman who supports him.

227- Jesus is good at inspiring, but never at raising awareness.

228- Capitalism is characteristically feminine.

229- The woman, why is she associated with Saint Mary, mother of Jesus?

230- Why does a woman think she can only find fulfillment through a relationship?

231- The woman raises the child for herself.

232- It is not madness that leads to medication, it is medication that leads to madness.

233- The difference between knowledge and wisdom. The former deals with specific ideas, the latter with general ideas.

234- No matter who you are, someone somewhere in the world will admire you and hate you intensely.

235- An economy where the state controls everything can be done, but then the country will not have a domestic market.

236- The "problem" is that microphones and cameras are dirt cheap, so all sorts of people can spout whatever they want.

237- How to pacify a favela? is the same as asking how to create a hump on a horse's back. The favela wasn't created before the violence; violence created it. It's an effect. You don't change effects, you change causes.

238- The architecture of a favela favors banditry, not by coincidence, but by effect. It is not normal to build houses on top of trees and mountains and expect to live like someone who lives on a plain with green grass.

239- Anyone who blazes a trail that has never been traveled before is bound to make some mistakes.

240- People don't realize it, but the ease of obtaining a cell phone, computer, and internet content isn't primarily meant to make their lives easier; it's meant to better solve crimes.

241- A poorly told lie is far better than a truth that will harm you. Even a poorly told lie won't be as clear as the truth.

242- When everything is recorded, nothing new is created. History stops, either out of fear of exposure or we enter an eternal loop of successful imitations. There is no creativity. Morality is rigidly divided into two layers: the first is public morality and the second is private morality.

243- In mathematical thinking, everything makes sense and the elements are equal. In practice, without such theory, nothing makes sense and nothing is equal.

244- To understand something, try to forget the names of things. Focus on the essence of those things. On the images. Forget about names.

245- The human brain was made to remember small quantities of things. The brain is orderly, qualitative. That's why it's necessary to make connections, to put things together to remember them, and not to study them in isolation. Quantity is not important to the brain.

246- It's clear that everything is interconnected...

247- Perhaps deep down, there isn't that feeling that something is right or wrong; perhaps the ability to lie to oneself changes one's thinking about things and makes the lie become the truth.

248- Capitalism forces people to focus on something highly specific, which is not good because it doesn't give you a lateral perspective. Like a horse that only looks ahead. There's no way to be an expert in something because nothing exists in isolation.

249- After the age of 40, the female body increasingly resembles the body of an animal.

250 - Wanting to do everything without depending on any human being. My mistake from my youth.

251- You are not being creative when you imitate the creativity of others; you are merely being a good observer.

252- Naiveté is failing to see the real danger in things. Exaggerating those dangers is also a sign.

253- When a lot of useless or insignificant things come together, they become important, or create something important.

254- Class division only occurs when people live in a large group. Living with few people or alone is leveling.

255- Good music is lyrics set to music.

256- Men who spend a lot of time living with their mothers become strange.

257- Everything is projection nowadays. Freud created a great defense for the retarded person who is called retarded, but thinks he is not retarded.

Because the other is merely projecting. Now, wouldn't there be a projection of a projection?

258- Being part of the capitalist production machine gives you an appearance of normality. That's what homosexuals and other mentally unbalanced minorities have been doing. Homosexuals, lacking the headaches of dealing with women, do better by focusing on some kind of career.

It's a well-known fact nowadays that nobody is treated as completely useless; everyone has some function. If society can create goods and services that cater to the less fortunate segment of society...

259- Never think that the most difficult thing always has the most value. Giving your ass has no value.

260- The most common life to live is one where you work an ordinary job, seek marriage, have children... It's also the most cowardly kind of life.

261- In general, the woman resembles an eleven-year-old girl in her manner, face, mind, and stature, and sometimes her buttocks are exactly the size of an eleven-year-old child's buttocks. A man who is willing to have sex with such a woman is also unconsciously willing to have sex with a child, since simply knowing a person's age is not at all relevant to the unconscious mind's ability to feel sexual attraction towards them. In most men, this desire diminishes as soon as it begins. Here we see that there is no such thing as a 100% pedophile man or a 100% non-pedophile man.

262- A man does not begin to feel sexual attraction to a woman only when the woman verbally allows it. The very act of "verbally allowing" is a superficial creation of the overestimated democracy of relationships. Democracy never intended to be democratic with male and female instincts. Basing laws and societal security on these...

Such subtle issues never end conflicts, they only postpone them so they can return stronger.

263- When the lower class has increased wages, it only means that the upper class has become even richer.

264- To learn to speak English, do something more difficult, but exactly within the same pot. Rhyming, speaking faster, using more formal words... A variation of the same thing.

To learn division, you don't need to learn calculus, although the opposite is mandatory. You should exaggerate within your own area, creating difficulties within it.

265- What hinders a person the most are their parents. The reason we become more tranquil and content with life as we age is not only due to life experience, but much more due to the death of our parents. The physical or, more commonly, mental constraints are eliminated at this point in life. There is no discomfort between parents and children to create these constraints; it is enough for the child to have to worry about what their parents will think of them in every small action they take.

266- The fact that everything is recorded nowadays has made me lose the desire.

267- Never brag.

268- The twentieth century was the century that put blacks and whites on the same level. Everyone got screwed equally.

269- Society is not the natural order of things, but there is an order within it.

270- The poor are essential in capitalism; their immense number creates an appearance contrary to this statement, and in fact, they have their merits.

271- Not all suffering has something to teach.

272- Sex is an imitation of the acts of feeding and hunting.

273- Great things are done by great people.

274- Freud brought comfort to the less capable, because if everything is wrongly interpreted as projection, the judgment of the other will always be wrong.

275- A lack of hierarchy is only good in a world where there are no problems to solve. However, hierarchy is not about bowing down to an idiotic leader.

276- If a woman did not have her utensil between her legs, she would be of no use whatsoever.

277- Capitalism is 65% geared towards the female market. They embellish goods with things that don't originally exist, just as women create problems that don't exist.

278- If they see you vulnerable, they will like you, but if they see you strong, they will admire you, but it will never generate empathy.

279- A society that institutes the death penalty and life imprisonment for its worst crimes, and sometimes for moderate crimes, reduces the frequency of general crimes but increases the chances of serious crimes, although the latter have a very low recurrence rate. If the criminal knows it will be his last crime, he tends to use full force.

280- Faith in God has been replaced by faith in the body, promiscuity, and debauchery. Today, the leftist is the one who would have been deeply religious before secularization.

281- Investing in education? Most people don't want to learn.

282- Every relationship involves violence/pain, it only varies in degree. There is no familiarity between two opposites, there is only the same thing in different degrees.

283- Wouldn't women with big bellies and who are considered unattractive be men?
Therefore, half the men in the world have homosexual tendencies.

284- It's impossible to reason correctly based on a flawed premise. The businessman gives the money to the employee to make the product; the product wouldn't exist without the businessman, just as it wouldn't exist if the employee didn't want to make it. Who is more important? These two interdependent functions are not natural, therefore there is no answer.

285- There's a fine line between having emotional control and being a jerk.

286- Women are more supportive of each other. Some women become lesbians because they are too unattractive, thus finding support only in each other.

287- Police officers and criminals are more alike than they imagine.

288- They want to eliminate the mass population by creating machines that replace human labor, in whole or in part. But at the same time, the products made by these machines are only justified by the mass population that buys them, so for them it is essential (but always a burden) to ensure that this mass exists for as many years as possible. This makes for a mass that is loved in appearance, but hated in essence.

289- Someone who feels they were born in the wrong body, who naturally begins to behave like the opposite sex, who has no like-minded influence, who undergoes sex reassignment surgery, who doesn't tell anyone, doesn't advertise it, who lives normally, just as a man lives normally being a man, and a woman being a woman. This means that this person was truly born in the wrong body, but since I've never met anyone with these modest characteristics, I say that gayism is more of a political construct than a natural progression.

290- There is no genuine laughter without the depreciation of the other, at least to some degree.

291- To be an artist, a person didn't need to have the "gift" of drawing or painting perfectly, but only to be able to create something new, intriguing, and that made people reflect. This ended up becoming one of the basic principles of all contemporary art.

292- The freedom to say whatever you want is nonsense, created by a group of people who want to systematically delineate humanity. Determining who is good or bad, who is useful or useless.

293- There are words that are worse than a slap in the face. The capitalist types only emphasize the defense of private property against real physical aggression and consider this the height of morality. In general, people are much more affected (in the long run) by what they hear than by the punch they receive.

Being able to say anything is a form of escape from the punishing system of capitalism. Freeing oneself, but only through words. Is there a greater shackle?

294- Why don't I trust Google? Ask Google's CEOs if they would like to have the same exposure they want others to have. This exposure is masked by the word "freedom".

295- Many unacceptable things become mainstream if they change their name.

296- There are things you don't ask and you don't talk about.

297- Every long-term plan tends to go wrong, because of chaos theory.

298- The man known as a hustler is actually a fool. The real hustler knows that there are many times when honesty is the best kind of hustling.

299- It's not complex, it's just poorly explained.

300- Telling lies honestly doesn't make them the truth.

301- They are confusing promiscuity with freedom. Rudeness with personality. There is no better way to manipulate a society than by changing how they understand a word. It all starts with the impression, then the meaning is broadened, and after a while, changed.

302- In situations of extreme reality, equality between men and women tends to disappear.

303- There are real traumas that aren't true.

304- After a few months, the victim becomes the defendant.

305- Love as if you were 10 years old.

306- Consumer society creates wealth, but it also creates weaknesses.

307- Children are most affected by the psychology of the unconscious; adults are only affected through their love for these children.

308- You can only achieve something when you no longer have such a strong desire for it.

309- For everything, do not analyze its effects. The reason is the central issue; the effects can be anything. Do not consider looking at the reason in an attempt to delay its effects; if the reason is logical, the effect will also be logical.

310- First and foremost, one must respect the truth, not the opinion of others.

311- A wrong idea can pass for right when it is wrong on multiple levels.

312- The real problem is not the way something is mass-produced, it is mass production itself.

313- The sustainable world is an indirect incentive for mass production. Consequently, it leads to an unsustainable world. Thus, plastic recycling gives carte blanche to the overproduction of plastic.

314- Genius doesn't become famous or contribute greatly to society as a whole. That's a minority.

315- There are questions that presuppose several harmful things; these questions should not be answered.

316- Not suffering, but suffering the right way.

317- Taking care of your body doesn't give you intelligence, but it gives you enormous potential for it.

318- These are personal frustrations disguised as politics.

319- Every general idea is good when the situation is not specific. And because it is easy to understand, it only serves for an initial understanding of a subject.

320- Any mentally retarded person can learn general ideas.

321- Logic doesn't react when you react to it.

322- The general idea is the "specific thing" that is always repeated in most cases.

323- There is a big difference between being anti-metaphysical and being anti-Christian.

324- Depending on the issue being analyzed, the exception is the rule. Just as quantity is not always the defining factor or greater than quality.

325- Being defined by what you do is logical, but even more so by what you don't do.

326- The businessman accepts any mediocrity, because mediocrity brings in money.

327- Something profitable is not necessarily something valuable or true.

328- Therapy is standardization.

329- All black is precipitated.

330- How much mediocrity and sin against nature have already been created just so that human beings can "be happy".

331- Profound thought can also lead to profound stupidity.

332- Politicians can't have families. When the going gets tough, one side always loses, and it's always society.

333- The concept of race goes far beyond skin color.

334- To the end of Europe? Just cut ties with Latin American, African and Asian countries.

335- When we begin to study something, the first notes and observations we make are so superficial... But without this superficiality, we would never arrive at a solid understanding of the object being studied. Even if we started on a truly instructive and easy-to-learn path, we would still have arduous research work ahead of us.

336- I will never study at a college, I will be studied at the college.

337- Isn't trauma something natural? You were supposed to die, but you're alive. Medicine and therapy lessen the severity of the aftereffects.

338- Why is an adult who suffered abuse in childhood more likely to become a child abuser, since if it was an adult who traumatized them, wouldn't it be more logical for them to rebel against adults? This question makes sense.

I think that, in general, traumatized adults dream of being children again, of regaining what they have lost. Therefore, adults won't always rebel and abuse other children; sometimes they will simply immerse themselves in a "childlike state."

339- A black person raised by white people becomes white.

340- The part is never greater than the whole, except in degree of importance.

341- It's difficult to find a truly evil person; generally, most people are just extremely stupid.

342- The priest, "being abdicated," no longer does his job one hundred percent correctly, imagine a politician (whose responsibility is much greater) and is weaker to the voluptuousness of life...

343- Women's emancipation did not begin only when women were seen as good contributors to the capitalist system. But when the great millionaires (to their misfortune) began to have many daughters, that's when emancipation intensified much more, since many of these women assumed their father's name or companies.

344- The woman has an innocent air, laughs easily, has a certain charm, and behaves like a child, which attracts men, but also has a negative side effect for the woman, which is a lack of awareness and common sense.

345- Yes, among the 6 million Jews killed in concentration camps there were at least 300,000 who were murderers, rapists, thieves, swindlers, pedophiles...

346- If young people only knew how much more they would enjoy life if they put their egos aside.

347- Hitler was wrong. Many white people are also a subrace.

348- Chess and trickery don't mix.

349- Never apologize to someone who is bloodthirsty.

350- Not all minorities deserve respect; pedophiles are also a minority.

351- When a man sees a beautiful woman, he becomes shy. The same thing happens when a dog is playing with a female dog; he lets her win in order to win her over.

352- A woman's distraction, while attracting men, can harm her in various other ways in her daily life.

353- The worst thing is trying to be a role model for others. There's no higher price to pay than that.

354- If one thing is capable of creating two other things that are diametrically opposed to each other, then that thing is not the real cause of either one or the other.

355- The first Catholics did not become merchants only because the technical and industrial means of capitalist production did not exist.

356- It's never a good idea to apply for any kind of job after a certain age.

357- You can't create something right from something wrong. Unless that right thing is a side effect, not the main objective of the mistake. In the Second World War ("something wrong"), computers were created ("right"). The same thing happens in economics, for example, in the relationship between employer and employee. Many theories have been created over the last two centuries, theories created by very intelligent people, such as Marx, the marginalists, Adam Smith, David Ricardo... but with all these approaches and solutions there has always been discontent on both sides, since capitalism only works because the mass of workers in a country earn poorly. And the employer always has to keep renewing and updating himself so as not to be left behind.

Backwards. The stress is on both sides, one afraid of staying in the same place, and the other afraid of going bankrupt.

If great men have pondered these questions for so long and there is still no absolute solution, then these are questions that belong to the "wrong." It would then be possible to admit that the idea of one person working for another (amidst mass production focused on money, with goods as intermediaries) is not natural, not logical (following an impartial logic). The problem goes beyond Marx or Stanley Jevons; Marx begins with production, Jevons and others analyze different factors. But the reality is that it all starts with the impossibility of large groups of people connecting to "produce goods and earn money." Examples like the United States and Europe, where there is a calmer relationship between workers and employers, can be explained by the fact that most of the companies that do the dirty work in those countries are located in Latin America and Africa. Even Europe only began to get rich and stop dying from rat-borne diseases when they discovered the Americas.

358- Justice is a soulless word; it implies that something can balance anything else.

This reasoning is imitated from economic relations, where money is exchanged through currency exchange, x amount of money for x amount of goods; only here can there be equilibrium. What can be placed on the other side of the scale to balance a life taken? The death penalty and life imprisonment do not bring the victim back, but they are humane approaches to justice.

359- Depending on the crime, being a first-time offender should be considered an aggravating factor. A silent warning of recidivism.

360 - Today, people read a lot, but focus little.

361- There are people who do good out of weakness, not out of character.

362- There is a link between sex and disrespect.

363- Pedophilia has nothing to do with sex; it is, above all, an emotional connection.

364- Human beings can only create a bond with each other when there is some excuse to do so.

365- Why do people think the devil will come from behind?

366- Depending on the issue being analyzed, seeking the Aristotelian middle ground is the worst approach.

367- To think that the devil will be under your bed is to despise his own intelligence and ability to act.

368- There is no metaphysical rule that dictates how a people should be treated after enduring prolonged suffering. Should we help the Black person, the Jew? What kind of help? How? Is this kind of help just? For how long? There is no historical debt, only revenge.

369- Throughout history, every ethnic group has been both defendant and victim. What if everyone asked for reparations? Wouldn't that be chaos? "- But this ethnic group suffered much more than the other," making qualitative value judgments is always difficult. Did a white man whose spine was broken by the Muslim Inquisition in the 8th century in North Africa suffer less than a 19th-century Black American woman who worked as a maid in the plantation house? "- But structurally, Black slavery was worse," I ask you why.

370- An ugly black man complains that women ignore him. Why does he attribute this to racism and not to his ugliness?

371- Respect is an absolute word; we have to get rid of it. What exists in practice is "tolerance." We all have degrees of tolerance. If you

I admire and agree with you; my level of tolerance is higher. Otherwise, my level is lower, or I am indifferent. Respect implies a duty to respect the other person regardless of what they do.

372- If something is very difficult to solve or anything seems to make sense (without necessarily being a fallacy), then that something has a problem at its core; the parameters are wrong.

373- Gayism can only be destroyed as an active and organized movement, just like Christianity. Both share a common "sustaining weakness." "The more stones they throw at me, the more it means I'm on the right track." This phrase gives enormous incentive for people to continue insisting on wrong arguments. Psychoanalysis has given enormous tranquility to people with superficial thinking; now they attribute their illnesses to the "repression of the accuser." "- Deep down I'm not wrong, it's the other person who has a problem." The future will be bleak.

Nazism could be destroyed because it was an active movement, and there's no other way to be, since Nazism has to "go and do," there's no passive action. Christianity and gay rights are essentially a "believe and stop" approach; they can exist even without anyone needing to see them. Passive action.

374- "Every action, thinking that one day you will be obliged to describe it to others." That is the worst way to live.

375- Pedophilia in women and men are diametrically opposed.

376- All comparisons are 80 percent wrong and 20 percent right.

377- Cleaning the house is possible, cleaning the yard is impossible, unless you throw things from one yard to another.

378- I only know two types of people who love excessively: children and the mentally retarded.

379- One of the reasons capitalism works is precisely because it doesn't work for everyone.

380- My biggest mistake in my youth was thinking that mediocre people could be cured.

381- The causes of things can be difficult to find, not only because it is inherently difficult, but because we believe that the real cause is always noble.

382- You can't get an erection just from love.

383- The medicine causes madness. For what it seeks to combat is underlying it.

384- The victimhood mentality of black people increases racism. But in this case, racism arises from the other person's anger at being called racist.

385- You can't achieve great things if you don't draw inspiration from someone, even if that someone is yourself in the future. You should also do things thinking about others; the motivation will be greater and the guilt will dissipate.

386 - Women, the only beings who believe in superficial phrases about relationships. That's why they move on easily.

387- The generation I want to love is the one a hundred years after my death.

388- Tomorrow is always the beginning for someone.

389- The strongest instinct is to protect oneself.

390- There is a difficulty in remembering the faces of the women we love.

391- Never accumulate things to explode later; the explosion will be stupid and will splash back on you.

392- Living on dreams is only good if you die young.

393- The complex is the union of simple things.

394- Working, forgetting about yourself, doing everything you're told, accumulating a lot of money and only remembering yourself after you've got that money... Never do that again.

395- Freud talks about how a woman's relationship with her father in childhood can create a false memory of abuse that will accompany her into adulthood. A false sexual abuse that she may point out against any man.

Many times, women invent stories of abuse to gain attention, affection, and hugs. It's very similar to a child who cries not because they fell, but simply because they want to be pampered.

396- A society based on homosexuality is aesthetically ugly; the world is shaped by pleasure with anyone. The anus is the core and the only concern of this society. Everything will then be accepted and spared, the criteria of importance will be eliminated. Society becomes sick.

397- Leftists criticize "social constructs" by treating them as something negative that must be fought against (it's a funny coincidence that exactly everything they hate is a social construct). If we accepted the idea that everything is a social construct, we would still have the problem of why a certain "oppressive" behavior X is the way it is and not another way. "Such a thing is the way it is because a group of exploiters decided so." But first, who decided that this group of exploiters would act this way? And who decided on this latter group's decision about what?

First? Going back to "the beginning of time," we would find a materialist logic of "oppression" (unplanned oppression) that the leftist would still have to, at the very least, respect.

398- Everything is a social construct, except for the faggot, the transvestite; the lesbian; the transsexual and any other group that suits me.

399- "He was born with a penis, therefore he is a man." Leftists are horrified by this statement, saying that if a man loses his penis he will not cease to be a man, because it is not the penis that defines whether or not one is a man. This argument backfires since if a transsexual removes his penis, then he will also not cease to be a man.

400- "Love your neighbor as yourself." If Jesus knew how distorted the act of love is, he wouldn't have said such nonsense.

401- Would inventing a truth be a lie? These textual paradoxes are easily resolved; you just need to define all the meanings of each verb. Here there is a false synonym between the two words: invent and lie. The first encompasses things that are lies, but also real things, such as the invention of the typewriter, which is not a lie, but had to be invented. The second word only refers to unreal things. The answer to this question would be yes and no, depending on the definition you give to the word "invent".

402- Living the rest of your life with a woman you love very much is different from thinking about living the rest of your life with a woman you love very much. The second part of the sentence misleads the first.

403 - "I only know that I know nothing" is a good premise when you are starting to learn something about which you know nothing. Using these phrases beyond this idea is false humility and can even hinder your mind.

404- Deep down, everyone knows how gratifying, revitalizing, and powerful it is to beat or curse someone with every name under the sun. At times, life is so unbalanced in one direction that, to balance it, the weight has to be shifted to the complete opposite; if the weight is shifted in the middle, the principle of leverage won't be able to straighten it out.

405- Don't trust Christian mothers too much; they always name their children after some saint, and in most cases, the children turn out to be messed up, criminals. Gilberto Rodrigues dos Anjos, Pedro Rodrigues Filho, Francisco de Assis Pereira, Marco Williams Herbas Camacho, Francisco das Chagas—these are just a few well-known examples.

406 - The South is my country. A completely rational movement, perhaps that's why it doesn't receive the support of the population.

407- If the union doesn't return the money to the south in the same proportions it takes, then it's not just because there are corrupt people, it's because Brazil is made up of several countries, which are forcibly trying to unite. It's impossible to have a sense of justice when you mix various people who speak with different accents, who act differently, who have different ancestries, different cultures, different food, different climates, different vegetation, different geography... Difficulties are nature's way of reminding us that justice can only exist among equals.

408- Deep down, every black person wishes they had been born white. Especially those who love to say they love themselves. Narcissism is disguised self-loathing.

409- "All or nothing"; not suitable for most of life.

410- "- The black person suffered a lot, therefore he should be able to do whatever he wants nowadays." The child suffered and was abused, therefore when he becomes an adult he should abuse other children.

411- The word “trans” adds a certain embellishment, such as: transcendental; transversal; transmute; transform. Positive words transform the devil into Lucifer, the manic-depressive into bipolar; retarded into especially, faggot into sexual orientation...

412- Discussing football makes you feel as big as the team.

413- It's amazing how much you gain by pretending to be interested in minorities.

414- Wait, but enjoy every hour of your day.

415- Ideas are born from others that have nothing to do with the first. The idea of disarmament is one of them. This idea first emerged in the form: 1- The individual hinders the collective. 2 – The people are mindless and should be commanded by a party, and it is this party that must have true control over things. 3 – Weapons prevent total state control over the individual. These ideas were deliberately merged into others, transforming over time into: 1- More books, fewer weapons. 2- Weapons kill. 3- Children die when there are weapons in the house...

416- Everyone is an identitarian; you just have to find out which form of identitarianism is most true.

417- If you lose, train twice as hard; if you win, train four times as hard. Always put yourself down, thinking you have a lot to improve.

418- Think slowly, act quickly.

419- Regarding temporary releases: "Can't I penalize the 95% who return because of the 5% who don't and commit the most terrible crimes?" Should we then penalize the victims because of the 95% who return? Matters involving life and death cannot be treated quantitatively; the person who does so already demonstrates stupidity and/or lack of character. One mistake is enough to harm the other 99%. We can only speak quantitatively (justly) when all the elements of this equation are of equal quality, which is not the case when we compare criminals with their victims.

420- It's such a cowardly feeling to constantly demonstrate that you're not racist.

421- Emotional recovery after bereavement is disrespectful to the one who is gone; I will never dare to try to recover any part of my happiness. You took it, and I want you to keep it.

422- Consistency also generates knowledge that would not be possible by taking long breaks.

423- The fan doesn't like the idol, they like the fact that the idol is liked by many other fans.

424- Someone who truly likes you will never just say they like you. They will demonstrate it through actions. Those who only talk about it want to avoid the responsibility of acting.

425- I don't write for everyone, I write for people like me; they will understand.

426- Every house has a junk room.

427- Only philosophy can pull you in completely.

428- A hammer made for anything will ineffectively perform all tasks. If it was made for everything, it's worthless.

429- Nobody commits a massacre at a shooting range.

430- Never make decisions right after waking up, wait 1 hour.

431- A prisoner who wants to study needs so much willpower to do so that, if the interest in studying were truly genuine, he wouldn't have chosen it.

432- Advice only from those who are at a medium distance. The one who is close will try to please, and the one who is far away will spout nonsense out of indifference.

433- Individuality is good for the collective. If each family thought of themselves, there would be no beggars (if the beggars also thought of their families).

434- Leftists are guided by impressions, that's why they're not against knives. Unless you say the knife will be used for self-defense against someone robbing your house, hence the image of this.

The knife would change the way a leftist thinks. He would feel outraged by the minimal capacity for self-defense that another (opposed to his ideas) might have.

435- Of course leftists will be against lowering the age of criminal responsibility. Childhood and adolescence are essential for leftist manipulation.

436- We don't always have to thank a thinker who was wrong, but who "carried us on their back" so that today we know the correct thinking; simple accumulation doesn't mean that a sublime thought will emerge.

437- Never bet everything on one thing, unless the other option is death, but in general, death almost never appears as a real option.

438- You can't do anything just because you want to anymore; there always has to be a reason beyond that, an ultimate economic goal. You don't walk down the street just for the sake of walking anymore; you walk to go for a stroll, to go somewhere specific. You don't go to other people's houses just to pay a visit anymore; time is scarce, it's better to spend it on something more practical.

439- Work hard now so you don't have to work hard in old age.

440- Don't trust anyone who is overly concerned with their beard.

441- There are certain issues that wouldn't exist if society weren't so "exhibitionist." A gay man wouldn't be effeminate if he lived in a

In a village in the interior of some micro-country, a transvestite wouldn't become transsexual if they were going to stay locked in a room; there's no reason for self-harm if it's not to throw it in people's faces.

Just as a talentless imbecile revs a motorcycle to get attention, sexual imbeciles use their own bodies.

442- Many are not truly gay; they act this way simply because they enjoy the narcissistic behavior that will befall them.

443- The boy at school, wanting to show off to his friends, trying to find some way to get seconds of food without being noticed. Here begins the trickery of the indigenous person. "A tremendous waste of thinking energy, simply to do things that black people do."

444- Just as cocaine use increases on weekends, homosexuality increases with the exposure of human beings to other human beings. A gay person wouldn't be able to endure what they endure behind closed doors if it weren't for the opportunity to expose themselves to others.

445- Communists don't care about arguments; what's at stake is only the relationship they have amongst themselves. This relationship of unity is focused on destroying the powerful and seizing their power. That's why they don't care if North Korean communism kills gays and the PSOL communism loves gays. They don't like the poor, they only hate the rich.

446- Telling someone to follow their own opinion and be happy (as if the two things happen together) is the easiest way to manipulate a young person. Saying this makes the young person empathize with the person who said it, therefore the person who says it has a certain power over the young person.

Young people, when following what makes them happy, will mostly engage in actions...

Libidinous (he's young, he hasn't had time to develop his talents) so the young man will give up anything in exchange for cheap pleasure, turning into a stupid adult.

447- I never understood the phrase "you may not agree, but you must respect." If I disagree with some act or issue concerning a person, I cannot separate that from the person, since it forms the person themselves. Disagreeing with the religion but respecting the person implies that the religion is one thing and the person is another, but the religion forms the person themselves; they are the same thing.

What they call respect, I understand as tolerance. But tolerance of those things that don't disrupt general life, those silly things like, "I like blue, but I respect those who like red"—that won't impact my life, unless the colors blue and red are used in specific ways.

448- Positivism is an idea that works most of the time. It involves being prepared, being scientific, practical, basing ideas on something concrete, not on emotions. It involves engineers doing engineering and architects doing architecture.

449- A state governor, elected by the people. How can he be a good police commander if he's fundamentally an idiot?

450- Politicians shouldn't govern; the expenditure of energy spent acquiring votes (euphemisms, trickery, pretense...) makes politicians stupid in everything else.

451- It is not the truth about minorities that makes them supported, it is the fear of bad reputation that forces the support of others.

452- Cowardice is feminine.

453- Every construction is the destruction of something else; the fighter destroys his body to build a name and money.

454- After the age of 30, if you still believe in socialism, you're not just stupid, you're an evil person.

455- Leveling down is used when someone is interested in having total control over humanity.

456- If you have 20 normal people and one mentally retarded person, the 20 will be regulated based on that single retarded person. This eliminates the sense of proportion, leveling and making the effort, the highlight, demotivating; in the end, all 20 will become retarded, if not literally, then morally.

457- Deep down, the unworthy person knows they don't deserve consideration, so if they are treated politely, they will turn against whoever treats them that way. Subconsciously, they will see them as a strange individual. The inferior should be treated as an inferior.

458- When you finish doing something, a thought comes to mind about how you could have done the same thing more efficiently.

459- The criminal is always ahead, because he has the advantage of not having the moral authority that is required of the police.

460- Respecting a wretch is to disgrace someone who truly deserves respect.

461- We all say some embarrassing things in groups that we later regret; this happens until we're about 25 years old.

462- "Postpone the inevitable pain." Take this saying as far away from you as possible.

463- In a democracy, the goal is not to solve problems, the goal is to get votes.

464- Eternal new beginnings...

465- You only admit that someone is better than you if you have something else that you do better than the other person.

466- He who loves, loves. Thinking about what to say is already distancing oneself from love. That is why the most promiscuous have less difficulty; that is why their love does not last.

467- In capitalism, the notion of normal is defined by the capacity to generate profits.

468- Characteristics of an inferior race: they make the normal seem strange, and the strange seem normal, chronic ingratitude, stupidity, childish mischief. They smell bad on purpose, they feel antipathy when someone treats them with dignity (deep down they know they don't deserve it), they always blame the other, they are sexually precocious (literally the only motivation they have to live, other

Motivations are masks), they always mess with those who are quiet and speak loudly.

469- The proletarian would not be a proletarian if he knew he would never cease to be a proletarian. Capitalism only favors a few people; what makes the wheel turn, what keeps it from ever stopping, is not its current state (many have little and few have much) but rather the hope and need of those few.

470- If you respond calmly and logically to someone who has just said something absurd, you indirectly give dignity to that absurdity. The listeners will be confused, and the absurdity, if it doesn't gain traction, will at least linger in their minds, leaving them confused. To show how absurd it is, respond with the force of irony or anger, depending on the moment.

471- If you have to read five books on the same subject, it doesn't mean you'll know more only after reading those five, since the fifth book might say in other words what the second one already said. Or if you're anxious to finish the book quickly, you might skim over an idea that would help you understand the third one better.

Nothing guarantees that you'll find deeper insights only after reading many books. Knowing more is one thing, but the quality of knowledge, that which will make you understand things, might be found in just three pages.

To believe that the best is yet to come is to believe in progressivism that turns men into fags.

472- Dwarfs should not be accepted in a society that wants to avoid pedophilia.

473- We don't know why we dislike certain people, we don't know why we like others. Intrigues and unconscious connections are

Created for no reason. A way for the unconscious to separate different races.

474- The fatigue of the journey gradually weakens his love for the woman he has won.

475- Why doesn't education work? Because education (a priori) is not for everyone.

476- Nature did not intend to teach forty children in one room.

477- Do the easiest thing first, then the hardest. Start with the hardest thing only if you have the energy.

478- The desire to change the world ends when you start having contact with too many people.

479- Before defining the cause of things, you need to define what a thing is.

480- Don't let time make you forget how awful your past was.

481- Someone who praises you highly to your face may speak ill of you behind your back, but the opposite is not necessarily true.

482- Being extremely distracted is a sign of stupidity.

483- There is nothing more disgusting than a man who wears a wedding ring.

484- Prejudice is essential; what would motivate you to want to be good at something if not to distance yourself from mediocrity?

485- Working more to earn more only works if you are self-employed.

486- The exaggeration of the "victim" creates the crime.

487- "I agreed with leftist ideas when I hoped to be a criminal."

488- We don't know something because we don't need to, not because we're stupid.

489- Before digging the hole, be sure of what you will build in it: a swimming pool, planting, or a sewer...

490- If you see an authority figure consistently acting in practice (and not just online or writing theoretical books) to protect the criminal more than the victim, one of two things is true: either that person works for criminals or they are the criminal themselves.

491- Not everyone who uses violence loses their reason; fighting against the Nazis generated a violence that was reasonable.

492- What is appealing about simplicity is its spontaneity.

493- It's only worth trying to solve something if the pain of the effort is less than the pain of the problem. It almost always is.

494- Have you decided yet? Check twice more.

495- Believe in everyday life, not in New Year's Eve.

496- Brazil always finds a way to corrupt good people.

497- "In exchange for your soul, I'll let you give me your ass." Sounds like a good trade for the wretch.

498- Being neutral is not about eliminating emotions, it's about bringing them all together.

499- In extreme situations, self-confidence makes an immensely greater difference than we think.

500- Vanity makes even the most prepared person slip up and reveal their deepest secrets.

501- Taking one's own life is easier than living well.

502- The São Paulo police are no less corrupt than the Rio police, they just hide it better.

503- We speak the same language, but we are not the same species.

504- It's not just malice that causes tragedies, stupidity does too.

505- Anyone who uses silly arguments to defend something would defend that thing anyway. Don't argue with people like that, or rather, lay your cards on the table before you do.

506- Exchange that benefits both parties is not a characteristic of capitalism; it already existed in ancient and medieval times. In capitalism, this exchange is specific: both parties ultimately benefit by exchanging goods or goods for money, but the division of labor creates a mass that has not benefited or has received only a mediocre benefit compared to the first two. An example is the sale of a car, where the buyer will be happy to be able to drive and the seller to now have extra money. The disadvantaged party will be all the rural workers who mined and the industrial workers, who, due to the division of labor, receive terrible wages.

507- The division of labor is good for making goods efficiently, but it is not good for human beings, since it cheapens their labor and makes them easily replaceable.

The divisions that occur in factories are strange, "10 people make 1/10 of the merchandise," so it's not a matter of study or effort; clearly, the individual who chooses to study has a chance, but the enslaved masses are always necessary.

508- If something is obvious, but someone still says the opposite, then you should be ironic, since irony gives the impression that what you are saying is so true that it doesn't even need to be said directly.

509- Easy money lowers moral character.

510- The masses are only more intelligent than individuals in morally obvious matters; in non-moral matters they may also be, but only if the questions have two alternatives.

511- Thinking techniques like visualization and the like only work well when a material basis already exists. A poor person visualizing success will not have as much success as a rich person visualizing the same thing.

512- China doesn't have the spirit of capitalism, they sell very cheaply.

513- If you bring bastards into society, you create a bastard society. "The wheelchair-bound woman got a boyfriend, they had sex, the

"The boyfriend, finding himself attracted to the thin and deformed body of the disabled woman, soon began to feel sexual desire for the bodies of children."

514- There are no violent means to maintain the market; an argument delays buying and selling and creates a bad impression. Violence can only help if it is done covertly.

515- Africans only compare themselves to other Africans; everyone is equal, therefore no one considers themselves ugly. Black people's self-esteem stems from this.

516- You can't call someone a faggot, but you can shove money up their ass. You can't be aggressive in football, but you can give your ass away. That's thinking people are more idiotic than they really are.

517- Don't give so much of yourself to your family.

518- To change Rio de Janeiro, you first have to arrest the police officer, not the criminal.

519- In marriage, the emotion comes from the notion of an end, not a beginning.

520- For leftists, being a piece of shit is normal.

521- Imagine if every woman was born to be respected.

522- How long will the slavery suffered by black people continue to finance the bad behavior of black people today?

523- The difference between white and black people is that the slave-owning ancestors of the latter are older.

524- Brazil's objective is a strong state, not a strong society. Positivism is one of the bases of this idea. If the objective is a technical collective and the collective above the individual, taxes (the state's survival) will be collected in a way that, no matter what happens, will never run out; that is, they will always be collected on basic, primary (food, medicine) or secondary (fuel, electricity) products... People will never stop buying food. The state abuses this and perpetuates itself. Thus, although Brazil exists, it has no soul. What is Brazil? The Bahian is so different from the Southerner, the Amazonian from the Paulista... To try to circumvent this confusion, we say - Brazil is a cheerful mixture. Nobody knows the answer; it's a salad. Therefore, the only thing that completely unites Brazilians is the amount of taxes they pay; there is no essence of a people.

525- The US is also different today, but it was founded by similar people. "And before (being homogeneous) it was much stronger than it is today."

526- You may not make the same mistake, but the newborn child, today's child, undoubtedly will. The impression that the same injustices and stupidities are committed comes from this. It is not humanity that is regressing, it is those who are being born today.

527- If we see something we don't understand, we try to fit it into some reality we already know. Take the risk of not trying so hard.

528- The Indian is not stupid, he is ignorant. Stupidity is not absence, it is fulfillment.

529- I don't like the accent mark above words; it underestimates the minimum human intelligence. Phonetics learned in practice is already sufficient. "Acentuação" and "Acentuacao" are not at all similar in speech; if we need a circumflex to differentiate them, we will start validating things that don't make sense, since the second word doesn't exist.

530- Why differentiate one thing from another? It's like when someone can only tell a book from a kangaroo if the book comes with an instruction manual stating that it's not that animal.

531- The group is not leveled down by the most idiotic person. Democracy...

532- American English is different because they were unable or unwilling to learn the phonetics or spelling of British English. This also explains the dual spelling.

533- Thinking about hunger even when there is plenty of food is one of the signs of maturity.

534- Life is an eternal restart, from nothing to nowhere.

535- If it were possible to be good at everything, you'd probably be an idiot. Things have different values. Being good at something of low value, medium value, and maximum value is being an idiot.

536- The problem isn't the criminals, they will always exist; the problem is those who pat them on the back.

537- The parentheses are there to make it easier for idiots to understand.

538- Be careful who you talk to; giving value to an idiot can unconsciously validate, to a minimum, what he says.

539- Homosexuals make their genitals the center of their lives.

540- Recognizing the limits of something makes you value the process. If you know you only have five years to accomplish something, you will work hard every day.

541- The CLT (Consolidation of Labor Laws) is organized, it organizes everyone into the same mess.

542- Being ahead of your time isn't always genius. The "beautiful people" movement, which became popular in 2020, already had its roots in the "geniuses" of the 1960s. That's the mistake of progressivism.

543- To see the truth in the face of the mother who pretends to love her homosexual son; just tell her what her son lets another man do to him.

544- You shouldn't over-prepare for something uncertain (when the cost seems greater than the gain), enjoy the immediate benefits. Physical preparation for a fight doesn't guarantee you'll win the fight, but it will give you health.

545- If something is going to end quickly, savor the moment very slowly.

546- Knowledge is understanding a novel, creativity is writing one.

547- The son of a bitch loves to spit virtue.

548- You failed, not because of your inability, but because of the other person's pettiness.

549- There are couples who fight so that reconciliation will be more enjoyable.

550 - Make a difficult decision now, so you don't have to make an impossible one later.

551- Physical training has always been looked down upon by intellectuals, and most have paid a high price for it.

552- If the dictatorship is meant to make life easier for everyone...

553- Democracy brings more problems than solutions. The billions given annually to dozens of political parties, the salaries of the thousands of puppets who call themselves politicians, well organized... would do so much good for the entire population that it would justify any kind of "dictatorship".

554- They defend democracy by practicing dictatorship.

555- They don't defend women; they defend leftist women.

556- The other person won't learn if every time you teach them, you explain everything again.

It is necessary to gradually give a certain degree of independence to what is being learned.

557- Time makes some people forget that they are assholes.

558- In 2011, no practical, rational, and coherent person would have bought Bitcoin. Being a dreamer, playful, or crazy has its merits. Proof that emotion sometimes matters more...

559- For the leftist brain to function, it must define whether something is right-wing or left-wing. It cannot analyze things in themselves.

560- Don't buy into the personality that others think you have.

561- There are things you shouldn't even try, even if you are aware and protected, avoid them.

562- When she falls, the woman is unable to protect her face with her arms.

563- When you tidy up the objects around you, you also tidy up your mind.

564- A small wardrobe with shelves can store much more than a large one without divisions. Order, in everything, is not just important, it's mandatory.

565- Do the basics first, then adjust the details.

566- Stopping the importation of a good in order to produce it domestically, increasing employment and protecting the market, is not an economic decision, it's a decision of guts.

567- A place in the universe very far from here, is also a very distant place from here.

568- It is a mistake to separate philosophy and physics. Both say the same thing, one using words, the other using symbols.

569- When you know someone is lying, don't respond logically; instead, address the source of their lie or use their own argument, but exaggerate it.

570- A homosexual can be valued for great achievements, but never for having given his ass.

571- 80% of people are born from unplanned pregnancies, their cells and biology develop, but they were born without a reason and have no purpose in life beyond work.

572- Computer programming isn't difficult, it's just been taught the wrong way. Learning causes pain, so they'll only experience the pain and forget the learning. This mistake is typical of mathematicians of the past. "Teaching well is teaching in the most difficult way possible."

573- A blind desire never makes anyone act maliciously. For desire to turn into concrete action, and not just quick emotional impulses (like outbursts), it is necessary to be pragmatic, it is necessary to diminish this irrational desire itself and introduce some logic and awareness of reality.

A rapist, even if he claims to have been overcome by an unconscious desire, cannot be treated as someone who didn't know what he was doing, since he didn't rape a tree, he raped a woman, he hid the crime... The same logic applies to the guy who robs you; he didn't steal the toilet paper from your bathroom, he stole your car. Deep down, everyone knows what they're doing.

574- The jokes that the left makes about the right aren't that funny, since deep down it's difficult to make jokes against people you literally just wanted to kill.

575- Leonel Brizola's speaking rhythm, Olavo de Carvalho's knowledge, and Enéas Carneiro's Portuguese.

576- When we stop trying to achieve something, after a few days, the feeling arises that if we hadn't stopped, we would have succeeded.

577- Every authoritarian movement tends to succeed, unless the authoritarian force of democracy acts in an authoritarian manner. In that case, authority itself has won.

578- The export of food and commodities, increasing domestic prices, is a type of speculation.

579- You're not too cool for being gay, you're gay because you're too cool.

580 - 80% of all the punctuation is to make it easier for the mentally challenged to read. These people incredibly can't understand, without the help of dashes, where the stressed syllable is in the words they hear every single day.

581- If in one week you haven't been able to discern whether the person is marriage material or not, you're not cautious, you're retarded.

582- If you're going to do something where only victory matters, don't do it if you have the slightest doubt about success. If you've pushed yourself and reduced your doubt, don't do it. If you think you'll succeed, don't do it.

583- Yes, today 70% of internet communists work for some filthy rich bigwig. Nobody is stupid for nothing.

584- Homosexuals hide their flaws behind an appearance of normality.

584- How do you respect someone who gives anal sex?

585- A homosexual who holds a high position does not have it because of ability, but rather because it is the only type of job left over, one that does not require physical vitality.

586- Creating a penal code with moderation is like giving the victim another slap in the face. The value of the penal code in Brazil is confused with that of a commodity, "the more we use it, the greater its value," when in fact, the less we use it, the more successful it is.

587- Expanding the meaning of art is also a lack of understanding. Something that can be interpreted in any way has no value. It's like a hammer that was made for any type of nail; it won't hammer any of them well.

588- Art, like mathematics, has its concrete part; the rest are very distant associations that depend on the emotional state of the interpreter.

589- Market society has created the idea that denouncing others is even a merit.

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